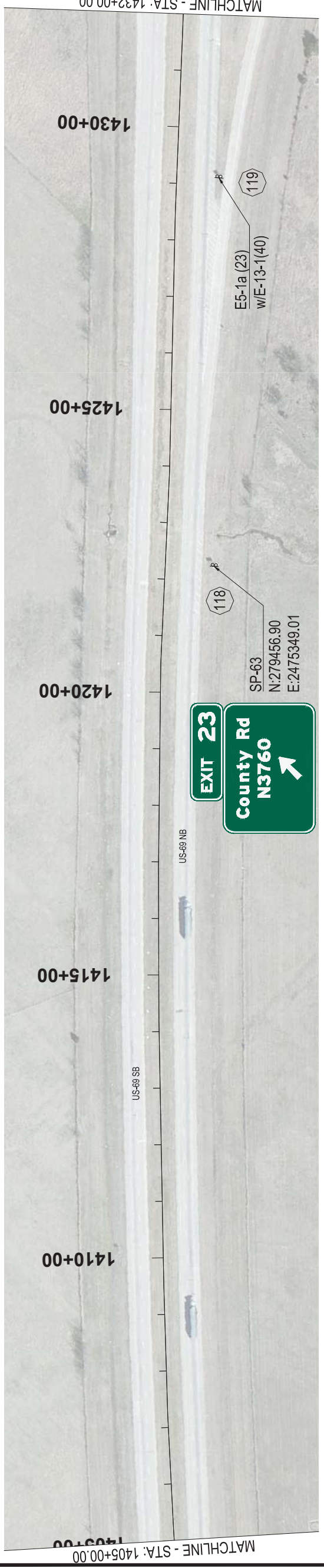
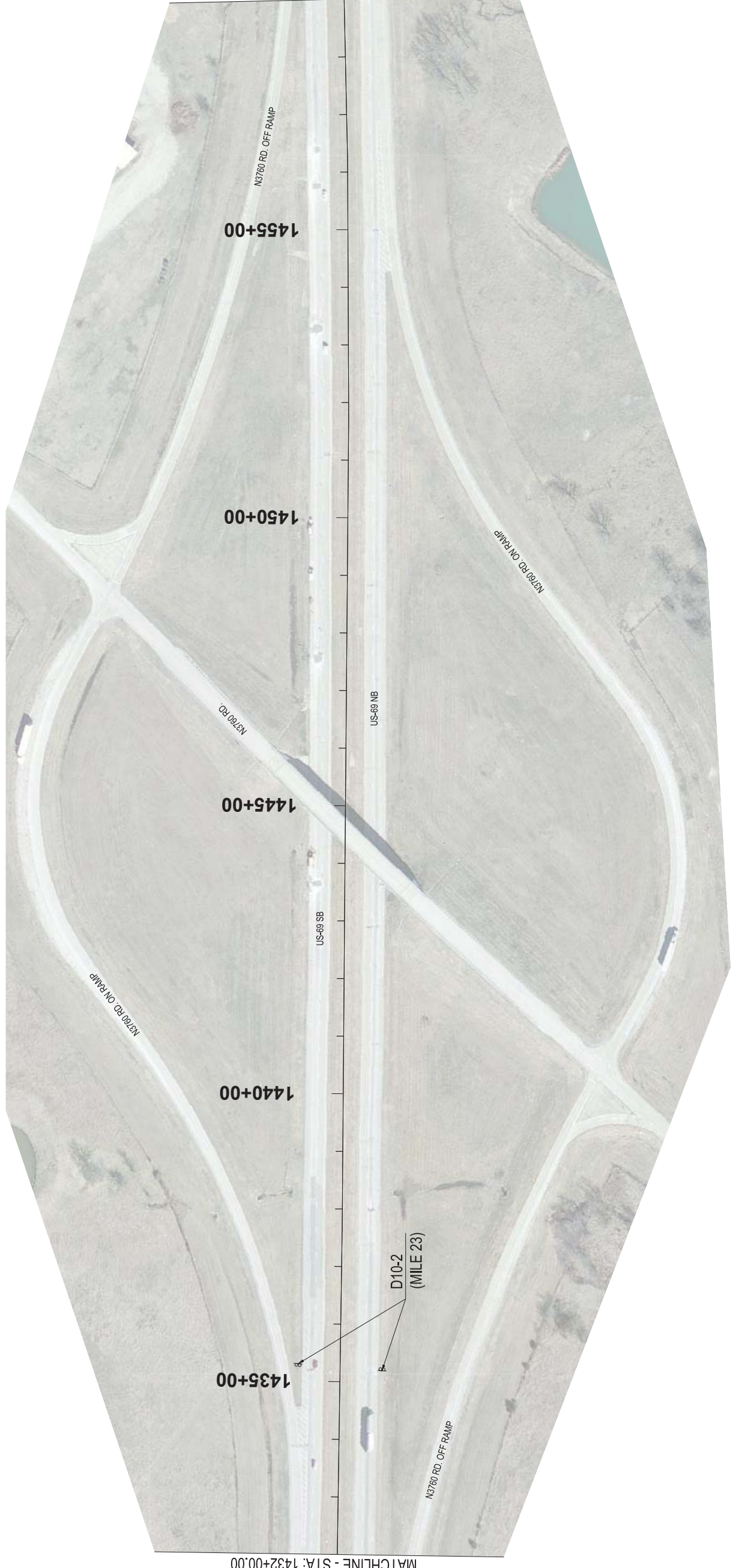


REV. NO.	DESCRIPTION	REVISIONS	DATE



MATCHLINE - STA: 1405+00.00

MATCHLINE - STA: 1432+00.00



MATCHLINE - STA: 1432+00.00

MATCHLINE - STA: 1459+00.00

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**LEE ENGINEERING**

US - 69  
DIVISION 2  
BRYAN COUNTY

**SIGNING PLAN**  
STA: 1405+00 TO STA: 1459+00

State Job No. 33252(04) Sheet No. 35 OF 123